

NEWSLETTER

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Six Principles of a Spiritual Fast According to Imam Ghazali (May Allah have mercy on him)

To restrain the eyes from

(a) What is forbidden and

- (b) That which diverts attention from the remembrance of Allah
- 2. To restrain from the tongue
 - (a) From useless talk, lies, backbiting, slander, abusive speech, obscenity, hypocrisy and enmity
 - (b) Adopt silence
 - (c) To keep the tongue busy with the remembrance of Allah
- 3. To restrain the ears from listening to forbidden speech
- 4. To save the hands, feet and other organs from sins, and to save the stomach from doubtful food at the time of breaking fast
- 5. To not fill the stomach completely, even with lawful food
- To keep one's heart between fear and hope regarding whether the fast has been accepted

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The Month of Ramadhan

Abu Hurairah has reported the holy prophet (peace be upon him) said:

My Ummah has been given five characteristic honours in the month of Ramadan which have not been given to any other ummah before.

1. The smell coming out from the mouth of a fasting person is better with Allah than smell of

- musk
- Fishes (in the water) keep praying Allah to forgive the fasting persons until they make iftar
 In every day of Ramadan, Allah decorates the Jannah and addresses it saying "it is not too
- for that my righteous servants shall throw away the burdens (of the worldly life) and shall proceed towards you

 4. The rebellious Satans are shackled in this month, and they cannot do in it what they do in
- other days (i.e. instigating men and women to commit sins)
- 5. In the last night of this month, they (the fasting persons) are granted amnesty (Ahmad)

How to spend Ramadhan

The month of Ramadan is the season of divine blessings. It is the month of purification, it is meant for annual renovation of the inner spiritual qualities. It is a golden opportunity for every Muslim to strengthen his 'Iman, to purify his heart and soul and to remove the evil effects of the sins committed by him.

This month invites a Muslim to minimize his other mundane involvements and maximize the acts of worship. One should plan his schedule for this month, before-hand, so as to spare maximum time for 'ibadah'.

Here is the brief list of the acts which should be carried out in Ramadan with due care:

- To offer every prayer with Jama'ah in the masjid
- To rise up a little earlier than the exact time of Suhoor and to offer Tahajjud. There is no prescribed number of the Tahajjud prayer. Yet, it is better to pray 8 raka'at
- To offer the nafl prayers of Ishraq (2 rakat's after sunrise) Duha (four rakats which may be performed at any time after Ishraq before noon) and Awabin (six rakats after Maghrib)
- 4. The recitation of Holy Quran. No specific limit is prescribed. But one should recite as much of it as he can
- 5. Dihkr or Tasbeeh, specially the following recitations:
 - صبحان الله وبحمده سبحان الله العظيم
 - سبحان الله والحمد لله ولا إله إلا الله والله أكبر _{.b.}
 - أستغفر الله ربّى من كل ذنب وأتوب إليه .
 - اللهم صلّ على محمد النبي الأمّي وعلى آله وصحبه وسلم .
 - e. لا حول ولا قوة إلا بالله العلى العظيم

Apart from these reciting words, one hundred times each, at a particular time, they may also be continued frequently throughout the day, even if someone is engaged in light work, when walking and when in bed

- 6. Proyers and supplications: no particular prayer is prescribed. One can pray for everything he needs both in this world and in the Hereafter. However, the supplications of the Holy Prophet S.A.W. are so comprehensive that they encompass all that a Muslim can need in his life and after his death. It is , therefore, much advisable to pray to Allah Almighty in the prophetic words used by the Holy Prophet S.A.W.
- 7. Sadaqah (charity): apart from paying Zakah, which is obligatory, one should also pay optional Sadaqa in Ramadan according to his best ability. It is reported in authentic Ahadilh that the Holy Prophet S.A.W. used to pay special attention in Ramadan to look after the poor and to help them financially. Therefore, a Muslim should give as much money in Sadaqa as he can afford

Current Programs

- 1. 5 times Prayers
- Jumma Prayers
- Taraweeh / Eid Prayers
- Daily Hadith
 Full time Hifz / Academics
- 6. Evening Quran class daily
- 7. Adult Quran every Monday
- Tafseer every Friday
- Basketball every Friday
 Youth & Family counseling
- 11. Providing answers regarding
- 12. Monthly newsletter
- 13. Monthly youth programs
- 14. Monthly family programs
- 15. Youth Basketball Program
- 16. Fitness Program (for sisters)
- 17. Girls Basketball & Halaqah
- 18. Dora-e-Quran
- 19. Sunday Islamic School

Special Programs

- March Break
- Summer Camp
 Winter Break
 - Winter Break

Past Programs • Ramadhan Workshop

- Hazrat Abu-Bakr R A
- Hazrai Abu-Baki

Student of the Month Zawar Khan

Completed Hifz Hassan Syed

Hifz Program

Tutoring Classes Teakwando Classes

6610 Turner Valley Rd., Mississauga Please Call 647.838.5377 (Transportation available)



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What should be avoided in Ramadhan

All sinful acts should be avoided completely during the month of Ramadan. Although, the sinful acts are totally prohibited in Shariah, whether in Ramadan or at any other time, but their prohibition becomes more severe in this month. It is evident that every Muslim avoids certain lawful acts, like eating and drinking, during the fast. If he continues to commit sins in Ramadan, it will be mockery to avoid lawful things and yet be engaged in unlawful acts never allowed in Shariah. Thus, the abstinence from sins becomes all the more necessary in this month.

Specially the following acts should be avoided totally:

- 1. Tellina a lie
- 2. Gheebah or backbiting i.e. condemnation of a person in his absence
- 3. Quarrelling (The Holy Prophet S.A.W. has particularly forbidden from it when one is in the state of fasting. He has directed us, that if someone wants to guarrel in Ramadan, we should tell him that we are fasting, hence we are not prepared to indulae in any auarrel)
- Eating anything unlawful
- 5. Earning through unlawful means
- 6. Any act which may harm a person without a valid cause
- 7. Burdening one's servants or employees with a toilsome job beyond their ability. without providing them facility to carry it out

In short, one should try his best to refrain from all kinds of sins, and protect his eyes, ears, tongue and all other organs from indulaing in an unlawful activity

Once the Muslim spends the month of Ramadan in this way, he will Insha Allah, find himself equipped with a spiritual strength which will facilitate for him to conduct a good Islamic life in accordance with the pleasure of Allah.

Announcement:

- MIC follows the Crescent Committee for moonsighting and related decisions for start of Ramadan & Eid. For updates on monthly moonsighting, please visit crescentcommittee.ca
- MIC needs volunteers for Ramadan arrangements and fund-raising campaign in other masjids. Everyone is requested to volunteer by sending email to info@mici.org or contacting MIC management team listed on mici.org
- Project Update: The MIC project team is continuing to work closely with the Planner to meet the City requirement for the rezoning application. The application is still being reviewed by City staff, and our Planner/Consultants are answering the questions from the City. Due to the upcoming municipal elections in October, the City Planning and Development meetings have been put on hold. We expect the final report from the City to be released early next year

Masiid Funds

Start Date: May 1 2013 Undated: May 20 2014

Building Masiid - Phase I \$1.5 Million needed by start of MIC construction

Funds Needed: \$1,500,000.00 Funds Collected: \$275,500.00

Phase II: \$2.5 Million needed to

Total Construction Cost

(Phase I + Phase II): \$4 Million **Milestones Completed**

Phase 1 (Aug 2010): Paid off property 6508 Winston Churchill Blvd

Balance Needed:

PAID OFF \$525,000.00

\$1,224,500,00

Phase 2 (Apr 2013): Paid off property 6496 Site Plan Application

Submitted on Aug

PAID OFF \$1,000,000.00

PAID OFF



